

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office OCT 29 1993

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 29 1993

The applicant **United States of America - USDI, Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Spring - (Pinyon Spring)**
2. The amount of water applied for is **0.01** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **cattle 300 head, wild horses 20**
 - (c) Other use (describe fully under No. 12. "Remarks") **see remarks**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Located within SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.14N., R.23E., MDB&M Nevada or at a point from which SW corner of Section 18, T.14N., R.23E., MDB&M Nevada bears S37°51'48"W. a distance of 3684.71 feet.**
6. Place of Use **SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.14N., R.23E., MDB&M Nevada**
7. Use will begin about **01-01** and end about **12-31** of each year.
8. Description of proposed works **A spring box, PVC pipeline = 300 ft. to a stockwater trough**
9. Estimated cost of works **\$2000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: **About 140 deer**

By **s/James W. Elliott**
James W. Elliott, Dist. Manager
1535 Hot Springs Rd. Suite 300
Carson City, NV 89706

Compared dl/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, or sufficient to water 300 cattle, 140 deer and 20 horses.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 15, 2003

Proof of completion of work shall be filed before:

December 15, 2003

Water must be placed to beneficial use on or before:

November 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of November, A. D. 2002


State Engineer

Completion of work filed DEC 15 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

No. 59354

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 29 1993

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 29 1993The applicant United States of America - USDI, Bureau of Land Management1535 Hot Springs Rd. Suite 300, of Carson City,
Street and No. or P.O. Box No. City or TownNevada 89706, hereby make.... application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.).....1. The source of the proposed appropriation is Spring - (Pinyon Spring)
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 0.01 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered. Cattle 300 Head, Wild Horses 20(c) Other use (describe fully under No. 12. "Remarks") See Remarks

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point Located within SW 1/4 NE 1/4 Section 18,
Describe as being within a 40-acre subdivision of publicT.14N., R.23E., MDB&M Nevada or at a point from which SW corner of Section 18,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.T.14N., R.23E., MDB&M Nevada bears S 37°51'48" W. A distance of 3684.71 feet.6. Place of use SW 1/4 NE 1/4 Section 18, T.14N., R.23E., MDB&M Nevada
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about 01-01 and end about 12-31, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) A spring box, PVC Pipeline = 300 ft. to
State manner in which water is to be diverted, i.e. diversion structure, ditches anda stockwater trough.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2000.00
10. Estimated time required to construct works 1 year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
About 140 deer

Compared bc/bc

Protested _____

By s/James W. Elliott
James W. Elliott, Dist. Manager
1535 Hot Springs Rd. Suite 300
Carson City, NV 89706

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 56739, 56740, 56741, 59103, 59354, 60453, 60476, 60477 and 60478 are hereby denied under the provisions of NRS 533.503. This ruling does not prejudice the Bureau of Land Management from filing water right applications for uses other than stock water.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 7th day of April

A.D. 1997

Michael Turnipseed
State Engineer
Ruling reversed on appeal July 2001